County Form No. 55 (Rev. 1958)

# RECORD OF TRANSFERS -- MARCH 1, 19____ TO MARCH 1, 19____

Township or Corporation_____

| | FROM WHOM TRANSFERRED<br>K | TO WHOM TRANSFERRED AND ADDRESS<br>L | INSTRUMENT | | TRANSFER | |
|---|---|---|---|---|---|---|
| | | | Kind<br>M | Date<br>N | Date<br>O | Fee<br>P |
| | | 12 J. Harry Jones etux | WD | 7-30-63 | 9-11-63 | 10¢ |
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| add imp 4/15 1963 | | | | | | |
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| add. Imp 1000-Bd. Rev. 1968 | | | | | | |
| add. Imp 1450-Bd. Rev. 1968 | Mae Thompson etux | 11/7/66 | | | | |
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